

WORKSHOPS IN POLITICAL THEORY, MANCHESTER SEPTEMBER 10-12TH, 2008

TIMETABLE

WEDNESDAY, 10TH SEPT

11.30-2PM REGISTRATION

12.30-1.30PM LUNCH

1.30-2PM WELCOME

2-5.30PM SESSION A

6.45-7.30PM WINE RECEPTION (SPONSORED BY PALGRAVE)

7.30PM CONFERENCE DINNER

THURSDAY, 11TH SEPT

9.30 -1PM SESSION B

1-2PM LUNCH

2-5.30PM SESSION C

5.45-6.30 WINE RECEPTION (SPONSORED BY IMPRINT ACADEMIC)

8PM DINNER AT SELECTED RESTAURANTS

FRIDAY 12TH SEPT

9.30-1PM SESSION D

1PM CONFERENCE ENDS

SESSION A – 2-5.30PM, (BREAK 4-4.30PM)

Spengler Revisited: The Decline of the West, 2000-2200

Ricardo Duchesne (University of New Brunswick) 'The Indo-European Aristocratic Culture, the 'First' Battle to the Death for Pure Prestige, and the Primordial Root of Western Civilization'.

David McNaughton (Spain), "Spengler's Philosophy, and its Implication that Europe has 'lost its Way'".

Political Theory and Public Health

Bruce Jennings (Yale University) 'Public Health and Liberty'.

Kalle Grill (Royal Institute of Technology, Stockholm) 'Altruistic Group Consent'.

Lubomira Radoiska (University of Cambridge) 'Public Health Liberalism'.

The Basis and Value of Equality

Jeremy Moss (University of Melbourne) 'The Value of Equality'.

Ian Carter (University of Pavia) 'Respect and the Basis of Equality'

Geoffrey Cupit (University of Waikato) 'Equality's Scope: When does being an Egalitarian make a Difference?'

Passion and Emotion: the history, the neglect and re-emergence of a political idea

Juha Kapyla (University of Tampere, Finland) 'From Irresistible Compassion to Conditional Sympathy: An Essay Concerning 18th Century Humanitarianism'.

Kate Schick (University of St Andrews) 'Rejecting the "cowardice of abstract thought" in Critical International Theory: A Return to the Early Frankfurt School'.

Mika Aaltola (University of Minnesota) 'Violent Vortexes of Compassion: The Effects of Emotionality on Humanity and Hegemony in War on Terror Related Humanitarian Emergencies'.

Green Political Theory

Robert Garner (University of Leicester) 'A Theory of justice for animals: prospects and possibilities'.

Marcel Wissenburg (Radboud University Nijmegen) 'The lion, the lamb and the lab. Exploring the implications of Martha Nussbaum's views on animals and nature'.

Simon Hailwood (University of Liverpool) 'Nature and alienation'.

Hobbes

Juhana Lemetti (University of Helsinki) 'Hobbes and Representation: A Bureaucratic View'.

Laurens van Apeldoorn (Oxford University) 'Hobbes on Hypothetical Consent and Political Obligation'.

Fotini Vaki (Ionian University, Corfu) 'Hobbes and the Frankfurt School'.

Adrian Blau (Manchester University) 'Hobbes's Failed Political Science'.

Confronting Cultural Diversity

Glen Newey (Keele University) 'How not to tolerate religion'.

Alan Coffee (Birkbeck College, London) 'Social recognition in the context of cultural diversity'.

Peter Jones (University of Newcastle) 'Cultures, group rights, and group-differentiated rights'.

Marxism

Paul Blackledge (Leeds Metropolitan University) 'Towards an ethical Marxism'.

Sean Sayers (University of Kent) 'Marx's Concept of Alienation'.

Larry Wilde (Nottingham Trent University) 'Nussbaum, Marx, and the *Frontiers of Justice*'

Kant

Michael Nance (University of Pennsylvania) 'The Development of Kant's Property Theory'.

Maria Chiara Pievatolo (University of Pisa) 'The scope of property: Kant's rejection of intellectual property'.

3. Francesca Di Donato (University of Pisa) 'Neither property nor contracts: the need of *Das persönliche Recht auf dingliche Art* in *The Metaphysics of Morals*'.

4. Jean-Christophe Merle (University of Tours) 'Envy and interpersonal dependence in Kant's conception of economic justice'.

Democracy Against Itself

Alan Finlayson (Swansea University) 'Materialism and Democracy'.

James Martin (Goldsmiths) 'Post-Structuralism and Democracy'.

Aletta Norval (University of Essex) 'The Demands of Democratic Subjectivity'.

Evil in Contemporary Political Theory

Bruce Haddock (Cardiff University) 'Systemic Evil and the Limits of Pluralism'.

John Horton (Keele University) 'The Glamour of Evil'.

Eve Garrard (Keele University) 'Evil and Forgiveness'.

Civilisation: Concept, practice and politics

James Connelly (University of Hull) 'Civilization and Barbarism in the Philosophy of Collingwood'.

Richard Murphy (Swansea University) 'Approaches to civilisation in Collingwood and Gadamer'.

Colin Tyler (University of Hull) 'Adam Ferguson on Progress and Civilisation'.

The Problem of Dirty Hands

Sean Cordell (University of Sheffield) 'Roles, Virtues, and Dirty Hands'.

Espen Gamlund (University of Oslo) 'Forgiving those who get their hands dirty'.

Michael Neu (University of Sheffield) 'Just War, Dirty Hands, and the Doctrine of Double Effect'.

International Relations Theory

Efe Can Gurcan 'Empire and Geopolitics: New Horizons for the Critical Theory in International Relations'.

Byron Kaldis, "Citizenship Beyond State Borders: Enhancing Democracy?"
e-mail,

Peter Sutch, 'Governing the use of force'

THURSDAY 11TH SEPT
SESSION B 9.30-1PM, BREAK 11.30-12PM

:

Spengler Revisited: The Decline of the West, 2000-2200

Thierry Leterre (University of Versailles-Saint-Quentin) 'The Decline of the Western Political Culture in a Postdemocratic World'.

Zoltán Novák (University of Debrecen, Hungary) 'Dynamic Law and Western Capitalism'.

Don A. Rich (Delaware County Community College) 'Spengler is Now: American Hegemony, Finance Capital and the Nature of the Coming Great Power War'.

Political Theory and Public Health

Michael Selgelid (Australian National University) 'A Moderate Pluralist Approach to Public Health'.

Stephen John (University of Cambridge) 'Public Health and the Pre-emption of Obligations of Care'.

Jurgen De Wispelaere (Trinity College Dublin/ Oxford University) 'Regulative Principles for a Comprehensive Suicide Policy'.

The Basis and Value of Equality

Seth Lazar (University of Oxford) 'On the Clash between Equality and Loyalty'.

Colin Bird (University of Virginia) 'Fraternity without Equality?'

Veronique Munoz Dardé (University College London) 'Equality and Needs'.

Passion and Emotion: the history, the neglect and re-emergence of a political idea

Raquel Lazaro (University of Navarre) 'Adam Smith: Social Peace from Passion'.

Fotini Vaki (Ionian University, Corfu) 'Passions and Sentiments in the Scottish Enlightenment'.

Jonathan Boyd (University of St Andrews) 'Beyond Fable: The Usefulness of Honour and Its Prevalence in the Thought of Bernard Mandeville'.

Green Political Theory

Andy Dobson (Keele University) 'Speaking and Listening: democracy and environmental political thought'.

Chiara Certomani (Scuola Superiore Sant'Anna) 'Exclusive and Inclusive Authenticity. A critic of conventional environmental politics'.

Sherilyn MacGregor (Keele University) 'Green politics and gender politics: Four decades of "changing climates"'.

Pia Halme (University of Newcastle) 'Reframing global justice in terms of ecological debt: a defence'.

Hobbes

Atnre Alleyne (University of Delaware) 'The Sovereign's Sovereign: Hobbes, Power, and Global Governance'.

Delphine Thivet (Université Paris Descartes) 'Thomas Hobbes: a Philosopher of War or Peace?'.

Noel Boultong (NOBOSS) 'Hobbes on Hope'.

Confronting Cultural Diversity

Emanuela Ceva (IUSS, University of Pavia) 'Audi Alteram Partem', but Why? On Procedural Equality and Justice'.

James Gledhill (London School of Economics) 'Procedure in substance and substance in procedure: Rawls on reconciliation by public reason and Habermas on reconciliation by the public use of reason'.

Sandra Lindgren (University of Gothenburg) 'Handling the Agenda Problem: Justification beyond substantivism and proceduralism'.

Marxism

Mark Cowling (University of Teesside) 'Is the US gulag a reproduction condition of capitalism?'

Phil Wood (Queen 's University, Canada) 'Explaining Political Change: Political Science, Marxism, and the Reordering of Southern Politics'.

Paul Wetherly (Leeds Metropolitan University): '*The State in Capitalist Society* Revisited: a Critique of Ralph Miliband'.

Kant

Helga Varden (University of Illinois at Urbana-Champaign) 'Kant's Conception of Economic Justice'.

Lea Ypi (European University Institute) 'Exploitation: a Kantian account.'

Alice Walla (University of St Andrews) 'Economic Justice and the Kantian State'.

Democracy Against Itself

Sofia Hadjisavvidou (Swansea University) 'Bridge over the Pond: Reading Wolin along with Ranciere'.

Esther Abin (Keele University) 'Democracy at the Crossroads of Risk and Protection'.

Ryan Gabriel Windeknecht (Keele University) 'The Depoliticization of Political Obligation'.

British Idealism

Bill Mander (Harris Manchester College, Oxford) 'Henry Jones and Religion'.

Leslie Armour (Dominican University College) 'The Political Theology of Ralph Cudworth'.

Josie D'Oro (Keele University) 'Collingwood, Simulation and Folk-Psychology'.

Evil in Contemporary Political Theory

Peter Sutch (Cardiff University) 'Shocking the Conscience of Mankind'.

Mark Evans (Swansea University) 'Doing Evil Justly: The Ethics of Justified Abomination'.

Richard Shorten (Birmingham University) 'Arendt, Moral Equivalence and Evil'.

Civilisation: Concept, practice and politics

Ayla Kilic (Okanagan College, Canada) 'A new paradigm of a planetary culture: Islamo-Christian civilization'.

Elisa Aaltola (Manchester Metropolitan University) 'The anti-civilisation movement and the environment'.

Roundtable discussion

Solidarity

Lawrence Wilde (Nottingham Trent University) 'The Concept of Solidarity: Past and Present'.

Kerri Woods (University of Glasgow) 'Solidarity as 'Nonrational Commitment' in Human Rights Theory and Environmental Ethics'.

Annelies Decat (University of Leuven) 'Reconceptualising Citizenship in a Globalized World'.

The Problem of Dirty Hands

Giovanni De Grandis (University of Oxford) 'What can we learn from Dirty Hands?'

Stephen de Wijze (University of Manchester) 'Can we offer necessary and sufficient conditions for getting Dirty Hands?'

Tom Goodwin (University of Manchester) 'Clarifying the Problem of Dirty Hands'.

International Relations Theory

David Boucher, 'TBA'

Camilla Boisen, 'TBA'

SESSION C 2-5.30PM, BREAK 4-4.30PM

Spengler Revisited: The Decline of the West, 2000-2200

Patrick Wilkinson (Institute for Advanced Cultural Studies - Europe, Düsseldorf) 'Go West, young man: Science and Religion in the Propagation of the Declining West'.

Erich Kofmel (Sussex Centre for the Individual and Society) 'Reclaiming Politics: Spengler and The Decline of the West, 2000-2200'.

Haroon Sheikh (Vrije Universiteit, Amsterdam) 'Decline of the East?'

Political Theory and Public Health

Phil Cole (University of Newport, Wales) 'The Brain Drain and the Right to Leave: The Case of Health Care Professionals'.

Lisa Eckenwiler (George Mason University) 'Health Worker Migration and Transnational Justice'.

Andras Miklos (Harvard University) 'Public Health and Rights of States'.

The Basis and Value of Equality

Ingmar Perrson (University of Gothenburg) 'Reasons to be an Egalitarian rather than a Prioritarian'.

Michael Otsuka (University College London) and **Alex Voorhoeve** (London School of Economics) 'Why It Matters That Some Are Worse Off Than Others: an Argument Against the Priority View'.

Kasper Lippert-Rasmussen (University of Copenhagen) 'Luck-Egalitarianism and Group Responsibility'.

Passion and Emotion: the history, the neglect and re-emergence of a political idea

Clare Woodford (University of Southampton) 'Reason Versus Emotion: The Impact for Injustice in Contemporary Democracies'.

Faheem Haider (LSE) 'Emotions and Preference Formation in Dictatorships and Democracies'.

Antonia Munoz (FLACSO, Mexico) 'The Political: Rethinking some of Laclau's and Ranciere's Ideas'.

Green Political Theory

Daniel Hausknost (Keele University) 'Liberal Democracy and the Limits to Change: Legitimacy, Opacity and Neutrality'.

John Barry (Queen's University Belfast) 'Vulnerability, Solidarity and the Transition from Unsustainability'.

Rasmus Karlsson (Lund University) 'A Global Fordian Compromise? – and what it would mean for the transition to sustainability'.

Mike Hannis (Keele University) 'Sustainability, climate change, and freedom of choice'.

Hobbes

Montserrat Herrero (University of Navarra) 'The Utility of Religion for the State: Three arguments in Thomas Hobbes'.

Michael P. Krom (Saint Vincent College) 'The Need for Vanity: Vain Philosophers in the Hobbesian Commonwealth'.

Mark Hanin (University of Cambridge) 'Vindicating the Proper Role of Conscience in Hobbes's Philosophy'.

Confronting Cultural Diversity

Valeria Ottonelli (University of Genoa) 'Equal respect as a procedural principle of democratic legitimacy'.

Monica Mookherjee (University of Keele) 'Autonomy, Force and Cultural Plurality'.

Marxism

Wang Xiaosheng (Sun Yat-sen University) 'The Researches on Frankfurt School in China — Three Interpretation models in Frankfurt School Research'.

Ye Ruxian (Sun Yat-sen University) 'The Future Marxist Philosophy in China'.

Li Yun (Sun Yat-sen University) 'Production Mediated by Unconsciousness: How Semanalysis Appropriates Marx'.

Kant

Mandy Bosma (Tilburg University) 'The Demandingness of a Kantian Duty to Alleviate Global Poverty'.

Sarah Holtmann (University of Minnesota, Twin Cities) 'Poverty and Public Education'.

Howard Williams (University of Aberystwyth) 'Kant and international distributive justice'.

William Woof (York University, Toronto) 'Reconciling moral realism with the doctrine of right'.

Democracy Against Itself

Benjamin Arditi (UNAM, Mexico) 'Disagreement without Reconciliation'.

Sam Chambers (Johns Hopkins University) 'The Miscount: Unintelligibility and "Queer Democracy"'.

Mark Devenney paper TBA

British Idealism

Colin Tyler (University of Hull) 'The Relationship Between Human Nature and Morality in T. H. Green's Philosophical System'.

Tim Rosser (UCLAN) 'The Beautiful Metaethics of R. G. Collingwood'.

Stephen Leach (Keele University) 'Collingwood's Interest in Mysticism'.

Evil in Contemporary Political Theory

Kerstin Budde (Sheffield University) 'Unreasonable or Evil?'.

Peri Roberts (Cardiff University) 'Constructivism and Evil'.

Peter Lassman (Birmingham University) participation yet to be confirmed.

Moral Theory and the Left

Norman Geras (University of Manchester) paper TBA.

Steven de Wijze (University of Manchester) 'Complicit with evil - the strange moral mutation of the "anti-imperialist left"'.

Jon Pike (Open University) 'Moral Theory and the Contemporary Left: Crass consequentialism and the Solzhenitsyn principle'.

Sortition and Public Policy

Conall Boyle (Swansea University) 'Local Democracy, Fairness and Efficiency'.

Oliver Dowlen (Oxford University) 'The Blind Break - a means of exploring the political potential of sortition'.

Ben Saunders (Oxford University) 'Lotteries and Voting'.

Keith Sutherland (Imprint Academic, Exeter) 'Sortition - effective representation or cleansing the body politic?'.

Solidarity

Tony Burns (University of Nottingham) 'Solidarity in Durkheim and Hegel'.

Paulina Tambakaki (University of Westminster) 'An Agonistic Conception of Citizenship'.

Chikako Endo (University of Oxford) 'Shared Fate as the Basis for Solidarity'.

Religion and Political Theory

Todd Mei (University of Kent) 'Re-reading Land into Political Theory: Theological and Hermeneutical Interpretations of Land and Gift Exchange'.

Valentin Gerlier (University of Kent) 'Experience and the Neutralisation of Social Space: A 'Mystical' Deconstruction'.

Ian Fraser (Nottingham Trent University) "'The Corruption of the Best is the Worst": Charles Taylor on Ivan Illich'.

FRIDAY 12TH SEPT
SESSION D 9.30-1PM, BREAK

Spengler Revisited: The Decline of the West, 2000-2200

David B. Conklin (Chelsea School, Maryland) 'Digital Decline'.

Efe Can Gürkan (Koc University, Turkey) 'From Spengler to Marx: Towards an Alternative and Unspeculative Theory of Decline and Re-Construction'.

Political Theory and Public Health

David Hunter (Keele University) 'Public Health and Distributive Justice: A trans-theory approach'.

James Wilson (Keele University) 'Justice as the Foundation of Public Health Ethics'.

Daniel Weinstock (University of Montreal) 'How Should Political Philosophers Think of Health?'

The Basis and Value of Equality

Frank Hindriks (University of Groningen) 'Equal Opportunity for the Good Life: Agent-neutral or Agent-relative?'

Thomas Porter (University of Oxford) 'Liberal Political Conceptions of the Good, Welfare Egalitarianism, and the Problem of Expensive Tastes'.

Paula Casal (University of Reading) 'Cohen's Egalitarian Ethos'.

Passion and Emotion: the history, the neglect and re-emergence of a political idea

Carlos Goni Apesteguia (Universidad de Navarra) 'Envy Cries Out For Justice: A Particular Way of Understanding Social Justice'.

Nicholas Patrici ((UPF/Leiden University) 'The Limits of Political Obligation: Hobbes' legitimating the Conquest'.

Clif Mark (Oxford University) 'Honour, Dignity, and Theories of Recognition'.

Rebecca Reilly-Cooper (University of Manchester) 'The force of the better argument: Appeals to emotion in Democratic Deliberation'.

Green Political Theory

Kerri Woods (University of Glasgow) 'Citizenship, lifestyles and attitudes
Dutiful Environmental Citizens: Which kind and why?'

Aurora Trujillo, 'Structural Oppression and an Environmental Way of Life'.

Mathew Humphrey (University of Nottingham) 'Moral Corruption and Public Attitudes to Climate Change'.

Corey MacIver (University of Oxford) 'A Diffuse Conception of Environmental Human Rights and Responsibilities'.

Hobbes

Wafa Masmoudi (l'Institut Supérieur des Etudes Technologiques de Charguia – Tunis) 'Hobbes et le réalisme classique'.

Anne Herla (University of Liège) 'Pouvoir et Imagination chez Hobbes'.

Confronting Cultural Diversity

Muriel Kahane (London School of Economics) 'Substantive Theories of Autonomy'.

John Horton (Keele University) 'Towards a Political Theory of Modus Vivendi'.

Enzo Rossi (University of Wales, Newport) 'The Case for Modus Vivendi'.

Marxism

David Bates (Canterbury Christ Church University) 'Gramsci: Realist or Post-Marxist'.

Efe Can Gurcan (Koc University) 'Marxism without geopolitics? Overcoming the epistemological crisis of Marxism'.

Noel E. Boulting, 'Gramsci on Intellectuals: A Re-examination'.

Christian Garland, 'Freedom and Communism'.

Kant

Roundtable discussion.

Democracy and Violence

Kelly Staples (Kingston University) 'Justice from within? Violence and democracy in international politics'.

Julia Urabayen (University of Navarra) 'The origins of violence and its control by democracy and international organisations in the work of Bergson.'

John Schwarzmantel (University of Leeds) 'How can democracy contain the challenge of violence?'

Moral Theory and the Left

Eve Garrard (Keele University) paper TBA.

Alan Johnson (Edgehill) 'Anti-totalitarianism in the thought of Primo Levi'.

Madeleine Davis (Queen Mary College, University of London) 'Morality, socialism and the British New Left'.

Sortition and Public Policy

Mindy Peden (John Carroll University, Ohio) 'Lots of Luck: Contextualizing sortition in approaches to chance'.

Peter Stone (Stanford University) 'The Logic of Random Selection'.

Antoine Vergne (IEP Paris and Freie Universität Berlin) 'Sortition in Public Policy: the example of the citizens' juries'.

Religion and Political Theory

Joseph Milne (University of Kent) 'Society and Natural Law in Thomas Aquinas'.

Richard Fitch (Birkbeck, University of London) 'Ius, Iustitia, Iustificatio'.